

**TOWN OF ENFIELD**  
**Regular Board Meeting**  
**January 21, 2025**  
**5:30 p.m.**  
**Community Center Upstairs**  
**121 S.E Railroad St**  
**Enfield, NC 27823**

**Opening & Call to Order**

**Council Invocation**

**Roll Call**

**Adoption of Minutes: December 12, 2024 and December 16, 2024**

**Agenda Adoption**

**In accordance with the Town of Enfield Board of Commissioners, Rules of Procedure, it is the duty of every member present to vote on all matters coming before the board, unless there is conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matter coming before the board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.**

**1. Presentations**

- |  |                    |
|--|--------------------|
| A. Resolution                                      | Commissioner Redic |
| B. Audit Contract 2025                             | Patricia Whitaker  |
| C. Planning Board Open Seats                       | Ronnie Locke       |
| Board of Adj-1 Town Approve/1 ETJ-County Approve   |                    |
| Planning Board-1 ETJ-County Approve/1 Town Approve |                    |

**2. Departmental Reports**

- |   |                   |
|---|-------------------|
| A. Parks & Rec                              | Tyler Silver      |
| B. Electric Dept                            | Lonnie Highsmith  |
| C. Planning & Zoning                        | Ronnie Locke      |
| D. Police Dept.                             | Chief Johnson     |
| E. Public Works                             | Michael Powell    |
| F. Finance Dept & Town Administrator Report | Patricia Whitaker |
| G. Purchase Orders                          | Patricia Whitaker |
| H. Budget Amendments                        | Patricia Whitaker |

**3. Administrative Matters**

- |                        |                     |
|------------------------|---------------------|
| A. Commissioner Report | Commissioner Joyner |
| B. Mayor's Report      |                     |

**Open Forum: THREE (3) MINUTES PER CITIZEN.... STATE NAME/ADDRESS**

1.Blue Water Holdings, LLC

    Calendar

    Budget Schedule

    Community Event

    Closed Session:(Pursuant to GS 143-318.11(a)(6) Personnel Matters

    Meeting Adjourned