

**TOWN OF ENFIELD**  
**Public Hearing & Regular Board Meeting**  
**September 15, 2025**  
**5:30 p.m.**  
**Community Center Upstairs**  
**121 S.E Railroad St**  
**Enfield, NC 27823**

**Opening & Call to Order**

**Council Invocation**

**Roll Call**

**Approval of Minutes: August 18, 2025**

**Agenda Adoption**

**Conflict of Interest Statement**

**In accordance with the Town of Enfield Board of Commissioners, Rules of Procedure, it is the duty of every member present to vote on all matters coming before the board, unless there is conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matter coming before the board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.**

**1. Public Hearing**

- |                                       |                   |
|---------------------------------------|-------------------|
| A. Closeout Grant 18-C-3072           | Helen Stanford    |
| B. Grant FY 25-26                     | Elisabeth Raskopf |
| C. Removing Fence from Community Park | Mayor Robinson    |

**2. Presentation**

- |                 |                |
|-----------------|----------------|
| A. William Munn | Mayor Robinson |
|-----------------|----------------|

**3. Departmental Reports**

- |   |                   |
|---|-------------------|
| A. Public Works                             | Michael Powell    |
| B. Planning & Zoning                        | Ronnie Locke      |
| C. Police Dept.                             | Chief Shoemaker   |
| D. Finance Dept & Town Administrator Report | Patricia Whitaker |
| E. Parks & Rec                              | Nikkita Jones     |
| F. Electric Dept                            | Lonnie Highsmith  |

**G. Administrative Matters**

- |                        |                   |
|------------------------|-------------------|
| A. Commissioner Report | Commissioner Ward |
| B. Mayor's Report      |                   |

Open Forum: THREE (3) MINUTES PER CITIZEN.... STATE NAME/ADDRES

Calendar

Meeting Adjourned